

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|                        |                    |
|------------------------|--------------------|
| Application Number     | 09/955,498         |
| Filing Date            | September 17, 2001 |
| First Named Inventor   | Ching-Wei Chang    |
| Art Unit               | 2626               |
| Examiner Name          | Jerome Grant, II   |
| Attorney Docket Number | 7146.0114          |

## ENCLOSURES (check all that apply)

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) ____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Postcard |
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## Remarks

The Commissioner is hereby authorized to charge any additional fees, or credit any overpayment, to Deposit Account No. 03-1550.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                                       |          |        |
|--------------|---------------------------------------|----------|--------|
| Firm         | Chernoff, Vilhauer, McClung & Stenzel |          |        |
| Signature    |                                       |          |        |
| Printed Name | Kevin L. Russell                      |          |        |
| Date         | February 21, 2006                     | Reg. No. | 38,292 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |                  |      |                   |
|-----------------------|------------------|------|-------------------|
| Signature             |                  |      |                   |
| Typed or printed name | Kevin L. Russell | Date | February 21, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Dated: February 21, 2006

Kevin L. Russell

Atty. Docket No.  
7146.0114

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ching-Wei Chang

Group Art Unit: 2626

U.S. Pat. App. No.: 09/955,498

Examiner: Jerome Grant, II

Filed: September 17, 2001

Confirmation No.: 9797

Title: METHOD FOR RENDERING AN IMAGE COMPRISING MULTI-LEVEL PIXELS

**AMENDMENT AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 2, 2005, please amend the above-identified application as follows:

**Amendments to the Specification** are not included in this paper.

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Amendments to the Drawings** are not included in this paper.

**Remarks/Arguments** begin on page 4 of this paper.

An **Appendix** is not included in this paper.